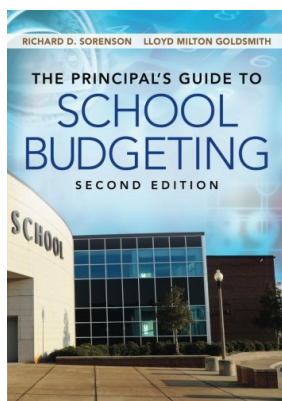


# [PDF] The Principal's Guide To School Budgeting

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